



Accessory Lighting

NOTES:  
1. DIMENSIONS IN INCHES [MILLIMETERS].

|   |         |   |         |   |                         |
|---|---------|---|---------|---|-------------------------|
| NONDISCLOSURE AGREEMENT   |         | TOLERANCES<br><small>UNLESS OTHERWISE NOTED</small> |         | A 12-7-99 INITIAL RELEASE PER P3 #98096 |                         |
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|   |         | ONE PLACE   | ± 0.1   | DESCRIPTION                             |                         |
|   |         | TWO PLACE   | ± 0.01  |   |                         |
|   |         | THREE PLACE   | ± 0.005 |   |                         |
| FOUR PLACE  | ± 0.003 | SCALE: NONE   | DRAWN:  | CHK'D:                                  | APP'D:                  |
| ANGULAR:  | ± 0.5°  | DATE: 12-7-99                                       |         |   |                         |
| FRACTIONAL:   | ± 1/64  | BRANCH GUARD, 6400, ACCESSORY                       |         |   |                         |
|   |         | P/N   |         | SHT 1 OF 1                              | DRAWING NO. FGS_A6400BG |